

# Massachusetts Agricultural Fairs Association

## Tradeshow Application for Annual Conference

November 14-15, 2025

Devens Common Center – Fort Devens, MA

Name of Business/Individual: \_\_\_\_\_

Contact Person if Business: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Additional Name Tags: \_\_\_\_\_

I/We will need a table: \_\_\_\_ *One Table and two chairs are provided.*

I/We have a Free standing display: \_\_\_\_ *Chair(s) are provided as needed.*

**I/We need Electricity:** \_\_\_\_ *Placement will be near outlets.*

**Trade Show: \$50 includes 2026 Associate Member dues:** \_\_\_\_\_

**Breakfast \$25** \_\_\_\_ **Luncheon \$35** \_\_\_\_ **All Meals \$100.00** \_\_\_\_

**I would like to be in the Friday Evening talent showcase:** \_\_\_\_\_

***THERE IS NO RESTURANT IN THE CONFERENCE FACILITY***

**Dunkin and a Pizza Place are across the parking lot easy walk.**

**PLEASE RETURN NO LATER THAN OCTOBER 1, 2024**

Setup is Friday 2pm

Tear down is after 4pm Saturday

**Make Check Payable to: MAFA**

Mail to: Mike Scranton, 109 Shelburne Line Rd, Colrain, MA 01340.