

The logo for the Eastern States Exposition features the letters 'ES' in a large, stylized, orange font with decorative flourishes. Below 'ES', the words 'EASTERN STATES' are written in a bold, black, sans-serif font, and 'Exposition' is written in a smaller, orange, cursive font.

September 2019

Dear MAFA Member:

It's time for the 2019 Media Awards competition of the Mass. Agricultural Fairs Association. Please be sure to **read carefully** while preparing your entries for judging. If you are no longer the person who should be receiving this information, please provide us with the correct name, address, phone and email of the person we should be contacting or if possible, forward this to them.

The attached entry form must be completed in its entirety and submitted with entries. Please choose your best item and submit **ONE entry only per category** (exception: Advertising Specialties. See below). **All entries must be clearly (and individually) labeled with a category letter. Radio ads must be submitted SEPARATELY as an audio file – MP3 – via email to cpappas@TheBigE.com and Television ads must be uploaded to YouTube (link must be provided for viewing).** Multi-page newspaper inserts and supplements should be entered in the Potpourri category (H). Incomplete entry forms, unidentified items and late entries will be not be judged.

Entry categories:

- A. Newspaper Advertising – **ONE** ad, clipped from the newspaper – **unmounted**
- B. Posters
- C. Radio – **ONE** 30-second commercial submitted as an audio file (MP3) via email: cpappas@TheBigE.com
- D. TV – **ONE** commercial uploaded to YouTube – link must be provided on form
- E. Brochures – **ONE** Promotional flyer used to promote your fair.
- F. Premium Books – **published hard copy only (Copies from websites will not be judged.)**
- G. Advertising Specialties/Souvenirs (no more than 3) - includes hats, mugs, t-shirts, etc. – imprinted with your fair logo or name and year.
- H. Potpourri (**no more than 3**) – **any item produced by your fair for promotional purposes** that does not apply to categories A-G. This includes newspaper inserts, billboards, etc.
- I. Website – Note your web address on the form. (**A printout is not required.**)

Please send entries and forms (between Sept. 30 and Oct. 4) to:

Noreen Tassinari, Director of Marketing
Eastern States Exposition, 1305 Memorial Avenue, West Springfield, MA 01089

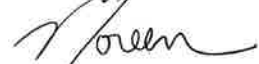
Awards will be presented during the annual meeting banquet, Saturday, November 9 at the Marriott Farmington, Farmington, Conn. A “Best of Show” award will also be presented this year.

Entries will be on display throughout the Annual Meeting. All first, second and third place winners will receive an award certificate at the banquet.

IMPORTANT: Please send or deliver your entries to us between Sept. 30 & October 4 ONLY. Earlier delivery could result in entries being lost or misplaced. DEADLINE: Friday, October 4.

Feel free to call me at (413) 205-5041 if you have any questions. *If you have received this information in error or no longer wish to participate, please email us at knichols@TheBigE.com.*

Sincerely,

A handwritten signature in black ink, appearing to read 'Noreen', written over a horizontal line.

Noreen P. Tassinari
Director of Marketing

2019 Mass. Agricultural Fairs Association
Media Awards Competition Entry Form
(MUST ACCOMPANY ENTRIES AND BE COMPLETED IN FULL)

Name: _____
Fair: _____
Address: _____
City: _____
State: _____ Zip: _____ Phone: _____ Email: _____

I am entering the following in the 2019 Mass. Fairs Media Awards Competition:

Category:	Description or Title of Entry:
A. Newspaper Advertising (One - unmounted - clipped from newspaper)	_____
B. Posters	_____
C. Radio (ONE 30 sec. commercial -MP3)	_____
D. TV (Uploaded to YouTube) Link/url:	_____
E. Brochures (One)	_____
F. Premium Book - hard copy only	_____
G. Advertising Specialties (limit three)	_____
H. Potpourri (incl. newspaper inserts) (limit three)	_____
I. Website Address	_____

Please list any local newspaper and email address so we may send a press release to your hometown publication.

Newspaper _____
Email _____

Newspaper _____
Email _____

(Feel free to attach a page with additional newspaper information.)

NOTE: Please let us know if we should be sending these forms to someone else:

Name: _____
Phone: _____
Email: _____